



# 2025 MANAGEMENT DEVELOPMENT PROGRAMMES APPLICATION FORM



NAME: MR/MRS/MISS/DR. \_\_\_\_\_

POSITION \_\_\_\_\_

ORGANIZATION \_\_\_\_\_

ADDRESS \_\_\_\_\_

E-MAIL \_\_\_\_\_ TEL. \_\_\_\_\_

## WORK EXPERIENCE:

| ORGANIZATION | POSITION | PERIOD IN POSITION | RESPONSIBILITIES |
|--------------|----------|--------------------|------------------|
| 1.           |          |                    |                  |
| 2.           |          |                    |                  |
| 3.           |          |                    |                  |

**NB: Start with the most current organization**

## EDUCATIONAL/PROFESSIONAL TRAINING:

| INSTITUTION | FROM | TO | CERTIFICATION |
|-------------|------|----|---------------|
| 1.          |      |    |               |
| 2.          |      |    |               |
| 3.          |      |    |               |

**NB: Start with the most recent institution.**

**PLEASE TICK THE COURSE(S) SELECTED FROM THE SCHEDULE BELOW:**

| DATE   | PROGRAMME   | PROGRAMME  |
|--|---|--|
| 2 <sup>nd</sup> June, 2025<br>to<br>6 <sup>th</sup> June, 2025   | Transforming Food & Beverage Through Leadership, Innovation and Operational Excellence                              | Training as a Strategy for Managing Talent Disruption in a Highly Competitive Business Environment |
| 9 <sup>th</sup> June, 2025<br>to<br>13 <sup>th</sup> June, 2025  | Repositioning Laundry Section as a Strategic Driver of Hotel Operational Efficiency in the 21 <sup>st</sup> Century | Sustainable Operations in Commercial Kitchens  |
| 16 <sup>th</sup> June, 2025<br>to<br>20 <sup>th</sup> June, 2025 | Managing Cultural Diversity in the Workplace  | Mastering Hotel Security Strategies for Effective Management                                       |
| 23 <sup>rd</sup> June, 2025<br>to<br>27 <sup>th</sup> June 2025  | Revenue Management 360 Degrees  | Climate Smart Technologies: Opportunities for the Tourism and Hospitality Industry                 |

**DECLARATION BY EMPLOYER**

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This application is approved and recommended by: -

NAME : \_\_\_\_\_

POSITION/DESIGNATION & STAMP: \_\_\_\_\_

EMAIL: \_\_\_\_\_

SIGNATURE: \_\_\_\_\_ DATE \_\_\_\_\_

**APPLICATION FORM SHOULD BE SENT TO:**

DEPUTY DIRECTOR, ADMISSIONS, PLACEMENT AND INDUSTRIAL LIAISON  
KENYA UTALII COLLEGE  
P.O. BOX 31052, NGARA-00600,  
NAIROBI,  
KENYA

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Email: [industrialtraining@utalii.ac.ke](mailto:industrialtraining@utalii.ac.ke)

Website: [www.utalii.ac.ke](http://www.utalii.ac.ke)